

**INFORMATION AND LIBRARY NETWORK CENTRE**  
**(An Inter University Centre of University Grants Commission)**  
**Post Box NO.4, Infocity, Gandhinagar : 382 007**  
**Web site: www.inflibnet.ac.in**

**Advt. No. 03/2016**

INFLIBNET Centre is an autonomous body of the University Grants Commission with its head-quarters at Gandhinagar, the capital city of Gujarat State in its IT Hub, Infocity with world class premier institutes of higher learning and IT corporate bodies. The Centre has taken up major programmes for modernization of libraries and information Centres in universities, colleges, institutes of higher learning and R & D institutes in India with application of computer and communication technology. Some of the major programmes being executed by the INFLIBNET Centre include Shodhganga, Shodhgangotri, E Content, IEP, Vidwan, OJAS and e-Shodh Sindhu etc. The Centre invites applications from Indian Nationals on direct recruitment basis for the under-mentioned posts in Library and Information Science reserved under OBC(non-creamy layer) applying for appointment to posts under the Government of India of current year validity:

**1. SCIENTIST-D (LIBRARY SCIENCE) Reserved for OBC (non-creamy layer)– 1 Post.**

PAY BAND : Rs.15,600-39,100 (PB-3) plus Grade Pay – Rs.7,600/-

**ESSENTIAL QUALIFICATION & EXPERIENCE:**

- (i) Ph.D. in Library & Information Science with 4(four) years relevant experience in a supervisory position **OR** M.Lib./M.L.I.Sc. or equivalent with 10 years relevant experience in a supervisory position.
- (ii) Evidence of innovative library services, published work and professional commitments.
- (iii) Experience in computerized library operations and networking or IT environment.

AGE LIMIT: 45 years plus age relaxation of 3 years available under reservation policy.

**2. SCIENTIST-B (LIBRARY SCIENCE) : 1 posts - reserved for OBC (non-creamy layer)**

Essential Qualification : MLib/MLISc/Equivalent with 1(one) year experience.

PAY BAND : Rs.15600-39,100 (PB-3) plus Grade Pay Rs.5,400/-

AGE LIMIT : 35 years plus age relaxation of 3 years available under reservation policy.

**JOB DESCRIPTION:**

The incumbent will be a member of team of young library and information science professionals responsible for interacting with and assisting the university libraries in their computerization work, creation of machine readable databases, working knowledge of library automation software, creation and development of digital libraries and institutional repositories, digitisation of library resources, bibliographic formats such as CCF, MARC21, etc. electronic publishing, knowledge of E-journals, e-books, Web 2.0, Library 2.0 services and should be well-versed with applications of ICT and libraries. Besides, the incumbent would be required to conduct training programme for library professionals in computerized library operation, arranging seminars/conferences/workshops etc.

## GENERAL CONDITIONS :

1. Candidates with requisite qualifications acquired from recognized university/institution need only apply.
2. Only post qualification experience will be counted.
3. Application will be accepted online and print hardcopy of the online application along with copy of testimonials shall be send to the Centre. Application not made online and print out of online application along with testimonials not received will be summarily rejected.
4. Written test/skill test may be conducted.
5. The post carries usual allowances as per Govt. of India rules as applicable from time to time. The selected candidate will be covered under New Pension Scheme only.
6. At present the place of posting is Gandhinagar but the selected candidates are liable to be posted for work anywhere in India as and when required.
7. Candidates working in Govt./Govt. Undertaking/Autonomous bodies/Universities must forward their applications through proper channel.
8. Incomplete applications shall be summarily rejected and no interim correspondence will be entertained.
9. Outstation candidates called for interview will be paid IIIrd AC/SLEEPER CLASS railway fare by the shortest route, on production of photocopy of tickets as a proof of Journey.
10. Canvassing in any form will be a disqualification.
11. The Number of post advertised may increase or decrease depending upon the requirement.
13. In case of highly deserving candidates, conditions may be relaxed at the discretion of competent authority.
14. Age relaxation in case of reserve category/Govt./University/Autonomous body employee as per Govt. Of India Rules as applicable from time to time.
15. Only short listed candidates will be called for test/interview depending upon the criteria set by the Screening/short listing Committee considering the relevant experience etc. and number of applications received.
16. Centre reserves the right to raise or lower the minimum eligibility criteria depending upon the number of candidates to be called for interview/test.

17. Centre reserves the right to fill or not to fill any post or cancel the advertisement without any notice.
18. Candidates must have their valid and active e-mail id for any communication. Centre will not be responsible for bouncing back of any e-mail sent to the candidates.

Candidates fulfilling the above requirements may fill-up the ONLINE APPLICATION for the post and send print out of the application with attested copies of certificates to the Administrative Officer at the above address. The last date for applying online is 2<sup>nd</sup> January 2017 upto 05.00 PM and the print out of the online application alongwith the self attested copies of the testimonials should reach to the Centre on or before 9<sup>th</sup> January 2017. The candidate may send print out of online application directly but application not forwarded through proper channel will not be entertained. The Centre reserves the right to reject any application without assigning any reason. No interim correspondence will be entertained. Online application form is available on our website : [www.inflibnet.ac.in](http://www.inflibnet.ac.in)

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P.O. BOX. NO.4, INFOCITY  
GANDHINAGAR : 382 007**

**Advt. No. 03/2016**

**Name of the post applied for : \_\_\_\_\_**

**Reserved for the category of : \_\_\_\_\_**

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| Please affix<br>recent<br>Passport size<br>Color<br>Photograph |
|--|

|   |  |                             |                 |                              |                  |                             |
|---|--|-----------------------------|-----------------|------------------------------|------------------|-----------------------------|
| 01  | <b>Name in Full</b><br><i>(In block letters)</i>   |                             |                 |                              |                  |                             |
| 02  | Father's/Husband's Name  |                             |                 |                              |                  |                             |
| 03  | Date of Birth/Age  |                             | Sex             | Male/Female                  |                  |                             |
| 04  | Nationality  |                             | Marital Status: | Married/Unmarried            |                  |                             |
| 05  | Address for Correspondence   |                             |                 |                              | Pin Code         |                             |
|   |  |                             |                 |                              |                  |                             |
|   |  |                             |                 |                              |                  |                             |
| Telephone No. if any  |  |                             | Mobile:         | E-Mail:                      |                  |                             |
| <b>06 Educational/Professional Qualifications</b>   |  |                             |                 |                              |                  |                             |
|   | Educational Qualification  | Board/Institute/ University | Year of Passing | Percentage of Marks obtained | Division/ Grade  |                             |
|   |  |                             |                 |                              |                  |                             |
| <b>07 Experience</b><br><i>(Details of previous and present employment held, if any, in chronological order starting from present position backwards)</i> |  |                             |                 |                              |                  |                             |
|   | Name of the Organization   | Position held               | From            | To                           | Nature of Duties | Pay Scale/ Gross Salary Rs. |
|   |  |                             |                 |                              |                  |                             |
| 08  | Whether SC/ST/OBC/Ex-Servicemen/Physically handicapped:<br>(Please specifically write Yes/No. If yes, please write category to which you belong with certificate No. and date of issue:) |                             |                 |                              |                  |                             |
| 09  | Have you ever been detained in a Police custody? If yes, give complete details thereto :   |                             |                 |                              |                  |                             |

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| 10  | a)   | Whether you have been convicted by any Court of Law or not? If yes, please give complete details thereto.                           |  |
|   | b)   | Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto. |  |
| 11  | Two References (Not related to you) (Give Name, Contact address and Phone No.) |   |  |
| 01  |  | 02  |  |
| For additional information, attach more sheets: |  |   |  |

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case I have given wrong information or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under INFLIBNET Centre.

**Date:**

**Signature of the Candidate**

**Place:**