**Information and Library Network Centre**

(An Inter-University Centre of University Grants Commission)

INFOCITY Area, GANDHINAGAR : 382 007.

**APPLICATION FORMAT**

Please affix recent

Passport size Color

Photograph

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| Walk-in Advt. No. : 01/2015  Name of the post applied for : Project Associate(Computer Science)  e-Acharya : Integrated e-Content Portal  under NME-ICT, MHRD Project |  |

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| 01 | | | Name in Full  *(In block letters)* | | | | | |  | | | | | | | | | | | | | |
| 02 | | | Father’s/Husband’s Name | | | | | |  | | | | | | | | | | | | | |
| 03 | | | Date of Birth/Age | | | | | |  | | | | | Sex | | | | | Male/Female | | | |
| 04 | | | Nationality | | | | | |  | | | | | Marital Status: | | | | | Married/Unmarried | | | |
| 05 | | | Address for Correspondence | | | | | |  | | | | | | | | | | Pin Code | | | |
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| Telephone No. if any | | | | | |  | | | | Mobile: | | | | | | | | E-Mail: | | | | |
| 06 | Educational/Professional Qualifications | | | | | | | | | | | | | | | | | | | | | |
| Educational Qualification | | | | | | | Board/Institute/  University | | | | | | | | Year of Passing | | Percentage of Marks obtained | | | | Division/  Grade | |
| S.S.C. | | | | | | |  | | | | | | | |  | |  | | | |  | |
| H.S.C. | | | | | | |  | | | | | | | |  | |  | | | |  | |
| BE(CE/CS/IT) | | | | | | |  | | | | | | | |  | |  | | | |  | |
| MCA / MSc(IT) | | | | | | |  | | | | | | | |  | |  | | | |  | |
| Diploma/PG Diploma | | | | | | |  | | | | | | | |  | |  | | | |  | |
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| 07 | | Experience  *(Details of previous and present employment held, if any, in chronological order starting from present position backwards)* | | | | | | | | | | | | | | | | | | | | |
| Name of the Organization | | | | | Position held | | | From | | | | To | | | | Nature of Duties | | | | Pay Scale/  Gross Salary Rs. | | |
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| 08 | | | Whether SC/ST/OBC/Ex-Servicemen/Physically handicapped:  (Please specifically write Yes/No. If yes, please write category to which you belong:) | | | | | | | | | | | | | | | | | | | |
| 09 | | | Have you ever been detained in a Police custody? If yes, give complete details thereto : | | | | | | | | | | | | | | | | | | | |
| 10 | | | a) | Whether you have been convicted by any Court of Law or not? If yes, please give complete details thereto. | | | | | | | | | | | | | | | | | | |
| b) | Whether any criminal case is pending or contemplated against you in any Court of Law? If yes, please give complete details thereto. | | | | | | | | | | | | | | | | | | |
| 11 | | | Two References (Not related to you) (Give Name, Contact address and Phone No.) | | | | | | | | | | | | | | | | | | | |
| 01 | | |  | | | | | | | | 02 | |  | | | | | | | | | |
| Additional information : | | | | | | | | | | | | | | | | | | | | | | |

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case I have given wrong information or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under INFLIBNET Centre.

Date: 25.03.2015 Signature of the Candidate